

May 19, 2025 | 📅 PQGSA Board Meeting 2025 Series

Attendees: Blake Gordon Rick Navarro Kevin Krogstad Donella Rosete ~~Aush Chatman~~
Steven Mauch Alex George ~~Mark Lathram~~ Chad Toledo Eugene Lee Dan Velazquez
~~Carlos Bernal~~ Shawna Rumrill Eugene Lee ~~Nate Muren~~ Jenna Nohr
~~Benjamin Johnston~~

Action items

- ✓ ~~Jenna~~ to send out job descriptions on team GG
- ✓ ~~Shawna~~ to send out signup genius; will factor in outside volunteer availability
- ✓ ~~Rick~~ chalk; get additional bags. May need to purchase considering expedited order.
- ✓ ~~Shawna~~ to print signup genius after signups are complete. Signup list to be put in the binder at the registration table.
- ✓ ~~Jenna~~ to update menu to include hot chocolate \$4, Breakfast Burritos \$8, Separate poster for Guac + Chips \$6
- ✓ ~~Kevin~~ to get the Donuts on Saturday and Sunday (~~Jenna~~ to place order)
- ✓ ~~Dan~~ to bring propane tanks
- ✓ ~~Eugene~~ cheese pump
- ✓ ~~Steve~~ Breakfast burritos
- ✓ ~~Alex~~ Guacamole
- ✓ ~~**All**~~ Monday morning cleanup (Last game is at 11 AM), also to be added to signup genius
- ✓ ~~Chad~~ badges
- ✓ ~~Eugene~~ to send reimbursement form link
- ✓ ~~Eugene~~ to venmo \$650 North Shore Girls Softball League for the snack bar items purchased
- ✓ ~~Jenna~~ communicate to 12U team about field maintenance

Decisions

- NONE

2025-05-19 - PQGSA Meeting Agenda

1. Establish Quorum @ 7:32 PM
2. Exec Board Updates
3. President's Report (Eugene)
 - a. League Classification / District Tournament Registration
 - i. 8U Thunder - Reclassed to C per email from Mitch Seime (USA Softball) on 5/19.
 - ii. 12U Thunder - Reclassed to C

- b. **Exec Board Positions Up for Voting in 2025**
 - i. **Positions**
 - 1. **President**
 - 2. **Player Agent**
 - 3. **Treasurer**
 - ii. **Per our bylaws, an election committee will nominate candidates for the open positions and we will have an election with all members (one vote per family) eligible to vote.**
 - iii. **Executive Board members must have been on the board previously.**
 - iv. **Would anyone like to be on the election committee, or be considered for the open board positions?**
 - v. **Recommend holding elections on Wednesday June 11 at Canyonside from 5PM - 6PM**
- 4. **VP Report (Chad)**
 - a. **Storage Bin Locks To be replaced after Scripps Ranch Tournament @ Canyonside / AED Update**
- 5. **Player Agent (Nate)**
- 6. **Secretary (Donella)**
- 7. **Treasurer Report (Kevin)**
- 8. **PQ Tournament (Jenna/Chad/Shawna/Donella)**
 - a. **Umpires**
 - i. **Steve confirmed with Joe @ Fastpitch**
 - b. **Equipment / Fields**
 - i. **Reminder to coaches about field maintenance - parents should be doing the maintenance during practice**
 - c. **Rules**
 - i. **Sent out**
 - d. **Job Descriptions**
 - i. **Sent out**
 - 1. **Jenna to send out on GC**
 - 2. **Shawna to send out Signup genius**
 - ii. **Vendors are confirmed**
 - iii. **Chalk - Rick to reach out to Dixieline**
 - iv. **Ice Box (vs trailer)**
 - v. **Dumpster, trash to be delivered (Thurs)**
 - vi. **Bathrooms to be delivered (Thurs)**
 - vii. **Breakfast Burritos (40) - Steve Mauch**
 - viii. **Hair braiding**
 - ix. **Merch**
 - x. **Photos**
 - xi. **Reimbursement link to be sent out - helps track expenses**
 - xii. **Field 7 needs to be weed wacked.**
 - 1. **Blake to be there on Thursday morning to direct**

xiii.

e. Schedule

i. 62 Teams Registered

9. All-Stars (Shawna)

- a. 2025 Tournament list

10. Fields (Aush)

- a. City Maintenance

i.

- b. **Batting Cage Reservation System**

11. Equipment (Blake/Kevin)

- a.

12. Sponsorships (Rick)

13. Social Media / League Book Updates (Anne)

- a.

14. Trophies (Alex)

- a. **PQ Tournament**

i. **7 Divisions**

ii. **64 teams**

iii. **Recommend 200 player of the game medals**

iv. **100 Champion Rings**

v. **100 Runner Up Rings**

vi. **(Assumes 12 players and 2 coaches for each division champ / runner up)**

vii. **Pins**

- b. **Fall 2025 (DEFER) - 6U medals/trophies for Fall**

15. Division Coordinator Updates (Alex, Dan)

- a.

16. Jr. Umpires (Mark)

- a.

17. Action Items / Discussions / Decisions

- a.

18. Strategic / Future Planning

- a.

19. New Business

- a.

20. Round Table

- a.

21. Adjournment @ 8:48 PM Motion by Alex, Second by Shawna